



**CAtestseries.org<sup>®</sup>**

*Celebrating*  
— 10 YEARS —

## **CMA INTER COURSE**

**CHAPTER WISE TEST SERIES  
FOR DECEMBER 2026**



**Most Reliable Mock Test Series for  
CA Students as per ICAI Standards**

*Trusted & Awarded by*

*NIRC Chairman*  
**CA ABHINAV AGGARWAL**

*ICAI President*  
**CA ANIKET TELATI**



+91 99884-83167



exam@catestseries.org



www.CAtestseries.org



ICAI President, ICAI F. President & NIRC Chairman

# EMPOWERING FUTURE *CAs*

**C**ATestseries.org is a trusted name among CA students, delivering superior online test series tailored to their needs. Renowned Chartered Accountants

endorse our platform for its exceptional service quality and unwavering commitment to student success. We take pride in helping thousands of aspiring CAs excel in their exams. Our comprehensive and meticulously designed test series simulate real exam conditions, boosting confidence and performance for students aiming for excellence.



ICAI F. President CA Atul Gupta



ICAI F. President CA Aniket Talati

**A** Top leaders in the Chartered Accountancy field applaud CATestseries.org for its exceptional contribution to shaping future professionals. Their trust and recognition

affirm our dedication to delivering unparalleled support and fostering success for CA aspirants. Our platform stands as a beacon of reliability and efficiency, ensuring every user experiences seamless service. Our exceptional services have earned the trust of industry pioneers and established leaders in the field of Chartered Accountancy.

# CMA Intermediate Course

## CHAPTER WISE TEST SERIES FOR DECEMBER 2026

### STUDENT CAN ATTEMPT ANY TEST TILL 31 DECEMBER 2026

- **Note:** If a student is opting for only a few subjects, then he/she can check the Syllabus of the related subjects only
- Latest Exam Pattern of ICMAI (Lengthy application based questions, Lengthy MCQs, unseen questions etc.) are thoroughly included in the papers. **The papers will be lengthier than the test papers of the previous attempts.**
- All amendments applicable for **DECEMBER 2026** are included in the test papers.
- New Course Study Notes will be provided with unlimited doubt solving till the exams.
- **Live new MCQs/Case Study MCQ Test series** will be provided with proper detailed reason.
- **New questions other than ICMAI** will be provided as per latest pattern of ICMAI (Refund guaranteed if new questions are not provided)

## BUSINESS LAWS AND ETHICS (BLE)

| <b>Section A: Commercial Laws</b> |                 |                    |                                                      |
|-----------------------------------|-----------------|--------------------|------------------------------------------------------|
| <b>Date</b>                       | <b>Test No.</b> | <b>Chapter No.</b> | <b>Chapter Name</b>                                  |
| <b>17-9-2026</b>                  | <b>Test – 1</b> | <b>CH – 1</b>      | <b>Introduction to Law and Legal System in India</b> |
| <b>23-9-2026</b>                  | <b>Test – 2</b> | <b>CH – 2</b>      | <b>Indian Contracts Act, 1872</b>                    |
| <b>29-9-2026</b>                  | <b>Test – 3</b> | <b>CH – 3</b>      | <b>Sale of Goods Act, 1930</b>                       |
| <b>05-10-2026</b>                 | <b>Test – 4</b> | <b>CH – 4</b>      | <b>Negotiable Instruments Act, 1881</b>              |
| <b>11-10-2026</b>                 | <b>Test – 5</b> | <b>CH – 5</b>      | <b>Indian Partnership Act, 1932</b>                  |
| <b>17-10-2026</b>                 | <b>Test – 6</b> | <b>CH – 6</b>      | <b>Limited Liability Partnership Act, 2008</b>       |
| <b>Section B: Industrial Laws</b> |                 |                    |                                                      |

|            |                                   |         |                                                                 |
|------------|-----------------------------------|---------|-----------------------------------------------------------------|
| 23-10-2026 | Test – 7                          | CH – 7  | Factories Act, 1948                                             |
| 28-10-2026 | Test – 8                          | CH – 8  | Payment of Gratuity Act, 1972                                   |
| 02-11-2026 | Test – 9                          | CH – 9  | Employees Provident Fund and Miscellaneous Provisions Act, 1952 |
| 07-11-2026 | Test – 10                         | CH – 10 | Employees State Insurance Act, 1948                             |
| 10-11-2026 | Test - 11                         | CH - 11 | The Code on Wages, 2019                                         |
|            | <b>Section C: Corporate Laws</b>  |         |                                                                 |
| 12-11-2026 | Test - 12                         | CH - 12 | Companies Act, 2013                                             |
|            | <b>Section D: Business Ethics</b> |         |                                                                 |
| 12-11-2026 | Test – 13                         | CH – 13 | Business Ethics and Emotional Intelligence                      |
| 13-11-2026 | <b>FULL TEST – 1</b>              |         | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b>    |
| 19-11-2026 | <b>FULL TEST – 2</b>              |         | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b>    |

## **FINANCIAL ACCOUNTING (FA)**

| <b>Section A: Accounting Fundamentals</b> |                                                               |                    |                                                                                                                     |
|-------------------------------------------|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|
| <u>Date</u>                               | <u>Test No.</u>                                               | <u>Chapter No.</u> | <u>Chapter Name</u>                                                                                                 |
| 19-9-2026                                 | Test – 1                                                      | CH – 1             | Accounting Fundamentals                                                                                             |
|                                           | <b>Section B: Accounting for Special Transactions</b>         |                    |                                                                                                                     |
| 25-9-2026                                 | Test – 2                                                      | CH – 2             | Bills of Exchange, Consignment, Joint Venture                                                                       |
|                                           | <b>Section C: Preparation of Financial Statements</b>         |                    |                                                                                                                     |
| 01-10-2026                                | Test - 3                                                      | CH - 3             | Preparation of Final Accounts of Commercial Organisations, Not-for-Profit Organisations and from Incomplete Records |
|                                           | <b>Section D: Partnership Accounts</b>                        |                    |                                                                                                                     |
| 07-10-2026                                | Test – 4                                                      | CH – 4             | Partnership Accounts                                                                                                |
|                                           | <b>Section E: Lease, Branch and Departmental Accounts etc</b> |                    |                                                                                                                     |
| 13-10-2026                                | Test – 5                                                      | CH – 5             | Lease Accounting                                                                                                    |
| 19-10-2026                                | CH – 6                                                        | CH – 6             | Branch (including Foreign Branch) and Departmental Accounts                                                         |
| 25-10-2026                                | CH – 7                                                        | CH – 7             | Insurance Claim for Loss of Stock and Loss of Profit                                                                |
| 30-10-2026                                | CH – 8                                                        | CH – 8             | Hire Purchase and Installment Sale Transactions                                                                     |
|                                           | <b>Section F: Accounting Standards</b>                        |                    |                                                                                                                     |
| 04-11-2026                                | CH – 9                                                        | CH – 9             | Accounting Standards                                                                                                |
| 14-11-2026                                | <b>FULL TEST – 1</b>                                          |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b>                                                        |
| 20-11-2026                                | <b>FULL TEST – 2</b>                                          |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b>                                                        |

## DIRECT AND INDIRECT TAXATION (DITX)

| <b>Section A: Direct Taxation</b>   |                      |                    |                                                                                                                                                                                                                                                                                                          |
|-------------------------------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date</b>                         | <b>Test No.</b>      | <b>Chapter No.</b> | <b>Chapter Name</b>                                                                                                                                                                                                                                                                                      |
| 20-9-2026                           | Test – 1             | CH – 1             | Basics of Income Tax Act                                                                                                                                                                                                                                                                                 |
| 26-9-2026                           | Test – 2             | CH – 2 (Part-1)    | Heads of Income <u>(Salaries, Income from House Property, Profits and Gains of Business or Profession)</u>                                                                                                                                                                                               |
| 02-10-2026                          | Test – 3             | CH – 2 (Part-2)    | Heads of Income <u>(Capital Gains, Income from Other Sources)</u>                                                                                                                                                                                                                                        |
| 08-10-2026                          | Test – 4             | CH – 3 (Part-1)    | Total Income and Tax Liability of Individuals & HUF <u>(Income of Other Person included in Assesses Total Income (Clubbing of Income), Set off and Carry Forward of Losses, Deductions, Rebate and Relief, Taxation of Individual (including AMT but excluding Non-resident) &amp; HUF, Advance Tax)</u> |
| 14-10-2026                          | Test – 5             | CH – 3 (Part-2)    | Total Income and Tax Liability of Individuals & HUF <u>(Tax Deducted at Source &amp; Tax Collected at Source (excluding Non-resident), Filing of Return of Income, PAN, Self-Assessment &amp; Intimation)</u>                                                                                            |
| <b>Section B: Indirect Taxation</b> |                      |                    |                                                                                                                                                                                                                                                                                                          |
| 20-10-2026                          | Test – 6             | CH – 4             | Concept of Indirect Taxes                                                                                                                                                                                                                                                                                |
| 26-10-2026                          | Test – 7             | CH – 5 (Part-1)    | Goods and Services Tax (GST) Laws <u>(Introduction to GST Law, Levy and Collection of CGST and IGST, Basic concepts of Time, Place and Value of Supply)</u>                                                                                                                                              |
| 31-10-2026                          | Test – 8             | CH – 5 (Part-2)    | Goods and Services Tax (GST) Laws <u>(Input Tax Credit, Computation of GST Liability, Registration, Tax Invoice – Electronic Way Bill, Returns and Payment of Taxes)</u>                                                                                                                                 |
| 05-11-2026                          | Test – 9             | CH – 6             | Customs Act                                                                                                                                                                                                                                                                                              |
| 16-11-2026                          | <b>FULL TEST – 1</b> |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b>                                                                                                                                                                                                                                             |
| 22-11-2026                          | <b>FULL TEST – 2</b> |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b>                                                                                                                                                                                                                                             |

## **COST ACCOUNTING (CA)**

| <b>Section A: Introduction to Cost Accounting</b> |                      |                    |                                                              |
|---------------------------------------------------|----------------------|--------------------|--------------------------------------------------------------|
| <b>Date</b>                                       | <b>Test No.</b>      | <b>Chapter No.</b> | <b>Chapter Name</b>                                          |
| 22-9-2026                                         | Test – 1             | CH – 1             | Introduction to Cost Accounting                              |
| 28-9-2026                                         | Test – 2             | CH – 2             | Cost Ascertainment – Elements of Cost                        |
| 04-10-2026                                        | Test – 3             | CH – 3             | Cost Accounting Standards (CAS 1 to CAS 24)                  |
| 10-10-2026                                        | Test – 4             | CH – 4             | Cost Book Keeping                                            |
| <b>Section B: Methods of Costing</b>              |                      |                    |                                                              |
| 16-10-2026                                        | Test – 5             | CH – 5             | Methods of Costing                                           |
| <b>Section C: Cost Accounting Techniques</b>      |                      |                    |                                                              |
| 22-10-2026                                        | Test – 6             | CH – 6             | Cost Accounting Techniques                                   |
| 17-11-2026                                        | <b>FULL TEST – 1</b> |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b> |
| 24-11-2026                                        | <b>FULL TEST – 2</b> |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b> |

## **OPERATIONS MANAGEMENT AND STRATEGIC MANAGEMENT (OMSM)**

| <b>Section A: Operations Management</b> |                 |                    |                                                                     |
|-----------------------------------------|-----------------|--------------------|---------------------------------------------------------------------|
| <b>Date</b>                             | <b>Test No.</b> | <b>Chapter No.</b> | <b>Chapter Name</b>                                                 |
| 18-9-2026                               | Test – 1        | CH – 1             | Introduction                                                        |
| 24-9-2026                               | Test – 2        | CH – 2             | Operations Planning                                                 |
| 30-9-2026                               | Test – 3        | CH – 3             | Designing of Operational Systems and Control                        |
| 06-10-2026                              | Test – 4        | CH – 4             | Application of Operation Research - Production Planning and Control |
| 12-10-2026                              | CH – 5          | CH – 5             | Productivity Management and Quality Management                      |
| 18-10-2026                              | CH – 6          | CH – 6             | Project Management, Monitoring and Control                          |
| 24-10-2026                              | CH – 7          | CH – 7             | Economics of Maintenance and Spares Management                      |
| <b>Section B: Strategic Management</b>  |                 |                    |                                                                     |
| 29-10-2026                              | Test – 8        | CH – 8             | Introduction                                                        |
| 03-11-2026                              | Test – 9        | CH – 9             | Strategic Analysis and Strategic Planning                           |
| 08-11-2026                              | Test – 10       | CH – 10            | Formulation and Implementation of Strategy                          |

|            |               |         |                                                       |
|------------|---------------|---------|-------------------------------------------------------|
| 11-11-2026 | Test – 11     | CH – 11 | Digital Strategy                                      |
| 13-11-2026 | FULL TEST – 1 |         | TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS |
| 20-11-2026 | FULL TEST – 2 |         | TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS |

## CORPORATE ACCOUNTING AND AUDITING (CAA)

| <u>Section A: Corporate Accounting</u> |               |             |                                                                                                                |
|----------------------------------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------|
| Date                                   | Test No.      | Chapter No. | Chapter Name                                                                                                   |
| 19-9-2026                              | Test – 1      | CH – 1      | Accounting for Shares and Debentures                                                                           |
| 25-9-2026                              | Test – 2      | CH – 2      | Preparation of the Statement of Profit and Loss and Balance Sheet (As Per Schedule III of Companies Act, 2013) |
| 02-10-2026                             | Test – 3      | CH – 3      | Cash Flow Statement                                                                                            |
| 07-10-2026                             | Test – 4      | CH – 4      | Accounts of Banking, Electricity and Insurance Companies                                                       |
| 13-10-2026                             | Test - 5      | CH – 5      | Accounting Standards                                                                                           |
| <u>Section B: Auditing</u>             |               |             |                                                                                                                |
| 19-10-2026                             | Test – 6      | CH – 6      | Basic Concepts of Auditing                                                                                     |
| 25-10-2026                             | Test – 7      | CH – 7      | Provisions Relating to Audit under Companies Act, 2013                                                         |
| 31-10-2026                             | Test – 8      | CH – 8      | Auditing of Different Types of Undertakings                                                                    |
| 15-11-2026                             | FULL TEST – 1 |             | TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS                                                          |
| 21-11-2026                             | FULL TEST – 2 |             | TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS                                                          |

## FINANCIAL MANAGEMENT AND BUSINESS DATA ANALYTICS (FMDA)

| <u>Section A: Financial Management</u> |          |             |                                                   |
|----------------------------------------|----------|-------------|---------------------------------------------------|
| Date                                   | Test No. | Chapter No. | Chapter Name                                      |
| 21-9-2026                              | Test – 1 | CH – 1      | Fundamentals of Financial Management              |
| 27-9-2026                              | Test – 2 | CH – 2      | Institutions and Instruments in Financial Markets |
| 03-10-2026                             | Test – 3 | CH – 3      | Tools for Financial Analyses                      |

|            |                                           |         |                                                              |
|------------|-------------------------------------------|---------|--------------------------------------------------------------|
| 09-10-2026 | Test – 4                                  | CH – 4  | Sources of Finance and Cost of Capital                       |
| 15-10-2026 | Test - 5                                  | CH – 5  | Capital Budgeting                                            |
| 21-10-2026 | Test – 6                                  | CH – 6  | Working Capital Management                                   |
| 27-10-2026 | Test - 7                                  | CH – 7  | Financing Decision of a Firm                                 |
|            | <b>Section B: Business Data Analytics</b> |         |                                                              |
| 01-11-2026 | Test – 8                                  | CH – 8  | Introduction to Data Science for Business Decision-making    |
| 05-11-2026 | Test – 9                                  | CH – 9  | Data Processing, Organisation, Cleaning and Validation       |
| 08-11-2026 | Test – 10                                 | CH – 10 | Data Presentation: Visualisation and Graphical Presentation  |
| 11-11-2026 | Test – 11                                 | CH-11   | Data Analysis and Modelling                                  |
| 16-11-2026 | <b>FULL TEST – 1</b>                      |         | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b> |
| 23-11-2026 | <b>FULL TEST – 2</b>                      |         | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b> |

## **MANAGEMENT ACCOUNTING (MA)**

|                                                                |                                                                |                    |                                                                |
|----------------------------------------------------------------|----------------------------------------------------------------|--------------------|----------------------------------------------------------------|
| <b><u>Section A: Introduction to Management Accounting</u></b> |                                                                |                    |                                                                |
| <b>Date</b>                                                    | <b>Test No.</b>                                                | <b>Chapter No.</b> | <b>Chapter Name</b>                                            |
| 22-9-2026                                                      | Test – 1                                                       | CH – 1             | Introduction to Management Accounting                          |
|                                                                | <b>Section B: Activity Based Costing</b>                       |                    |                                                                |
| 28-9-2026                                                      | Test – 2                                                       | CH – 2             | Activity Based Costing                                         |
|                                                                | <b>Section C: Decision Making Tools</b>                        |                    |                                                                |
| 05-10-2026                                                     | Test – 3                                                       | CH – 3             | Marginal Costing                                               |
| 10-10-2026                                                     | Test – 4                                                       | CH – 4             | Applications of Marginal Costing in Short Term Decision Making |
| 16-10-2026                                                     | Test – 5                                                       | CH – 5             | Transfer Pricing                                               |
|                                                                | <b>Section D: Standard Costing and Variance Analysis</b>       |                    |                                                                |
| 22-10-2026                                                     | Test – 6                                                       | CH – 6             | Standard Costing and Variance Analysis                         |
|                                                                | <b>Section E: Forecasting, Budgeting and Budgetary Control</b> |                    |                                                                |
| 28-10-2026                                                     | Test – 7                                                       | CH – 7             | Forecasting, Budgeting and Budgetary Control                   |
|                                                                | <b>Section F: Divisional Performance Measurement</b>           |                    |                                                                |
| 02-11-2026                                                     | Test – 8                                                       | CH – 8             | Divisional Performance Measurement                             |
|                                                                | <b>Section G: Responsibility Accounting</b>                    |                    |                                                                |
| 06-11-2026                                                     | Test – 9                                                       | CH – 9             | Responsibility Accounting                                      |
|                                                                | <b>Section H: Decision Theory</b>                              |                    |                                                                |
| 09-11-2026                                                     | Test – 10                                                      | CH – 10            | Decision Theory                                                |
| 18-11-2026                                                     | <b>FULL TEST – 1</b>                                           |                    | <b>TEST WILL CONSIST OF 100 MARKS COVERING</b>                 |

|                   |                      |                                                              |
|-------------------|----------------------|--------------------------------------------------------------|
|                   |                      | <b>WHOLESYLLABUS</b>                                         |
| <b>25-11-2026</b> | <b>FULL TEST – 2</b> | <b>TEST WILL CONSIST OF 100 MARKS COVERING WHOLESYLLABUS</b> |

**NOTE: INDIVIDUAL CHAPTERWISE TEST SERIES INCLUDE TESTS OF 75 – 120 MINUTES EACH**

**FULL SYLLABUS TESTS ARE OF 3 HOURS EACH**

**ALL CHAPTERS MENTIONED ABOVE ARE BASED ON ICAI STUDY MATERIAL**

**DATES MENTIONED IN THE SYLLABUS ARE FLEXIBLE. STUDENT CAN POSTPONE THE TESTS & ATTEMPT AT ANY TIME AND ANY DAY TILL 31 DECEMBER 2026.**

**TEST PAPERS INCLUDE MCQS & CASE STUDY MCQS ALSO FOR THE APPLICABLE SUBJECTS**